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**FEB. 14 2006**

<b>POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM</b>	Application Number	10/015,954
	Filing Date	12/17/2001
	First Named Inventor	RAPPAPORT, ET AL.
	Title	TEXTUAL AND GRAPHICAL DEMARCATON OF LOCATION FROM AN ENVIRONMENTAL DATABASE, AND INTERPRETATION OF MEASUREMENTS INCLUDING DESCRIPTIVE METRICS AND QUALITATIVE VALUES
	Group Art Unit	2676
	Examiner Name	BLACKMAN, ANTHONY J.
	Attorney Docket Number	02560039AA

I hereby appoint:

☒ Practitioners at Customer Number

**22917**

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.

Please change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number

OR

<input checked="" type="checkbox"/> Firm or Individual Name	MOTOROLA, INC., Law Department				
Address	1303 E. ALGONQUIN ROAD				
Address	LAW DEPARTMENT				
City	SCHAUMBURG				
County	Cook	State	IL	Zip	60196
Country	USA				
Telephone:	847.576.6735	Fax	847.576.0721		

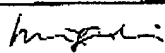
I am the

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. Sec 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☒ Attorney/Agent of Record.

**SIGNATURE of Applicant or Assignee of Record**

Name	INDIRA SALADI
Signature	
Date	FEBRUARY 14, 2006

**NOTE:** Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ form(s) are submitted.

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**STATEMENT UNDER 37 CFR 3.73 (b)**

Applicant(s)/Patent Owner: RAPPAPORT, ET AL.  
 Application No./Patent No.: 10/015,954 Filed/Issue Date: 12/17/2001  
 Entitled: \_\_\_\_\_  
Wireless Valley, a Corporation  
Communications, Inc.  
 (Name of Assignee) (Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

In the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014435, Frame 0765, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

FEBRUARY 14, 2006

Date

INDIRA SALADI, Reg. No. 45,759

Typed or printed name

  
 Signature

Attorney of Record

Title

**POWER OF ATTORNEY**

I, James Welch, Chief Executive Officer, of Wireless Valley Communications, Inc. (hereinafter "Wireless Valley"), a corporation duly organized under the laws of Delaware, United States of America, with a principal place of business being 4515 Seton Center Parkway, Suite 330, Austin, Texas, USA 78759, do hereby grant a power of attorney to Indira Saladi, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of Wireless Valley. Without limitation, Indira Saladi is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of Wireless Valleys' intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of Wireless Valleys' statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent Wireless Valley before the administrative agencies of the various countries in which Wireless Valley seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2008.

IN WITNESS WHEREOF, I have executed this power of attorney as of this  
 8 day of February 2006.

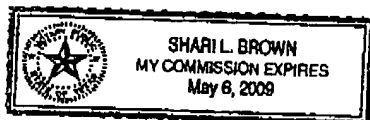
James Welch  
Chief Executive Officer  
Wireless Valley Communications, Inc.

STATE OF Texas )  
 )ss  
COUNTY OF Travis )

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that James Welch whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8 day of February, 2006.

**My commission expires:**



**Notary Public Signature**

Shari L. Brown  
Printed Name of Notary Public